Photo

**NALANDA UNIVERSITY**

**ADMISSION 2019-20**

**Application Form for Masters’ Program**

**Schools: Candidates can register for not more than one program. Admission is subject to fulfilment of criteria.**

a. Ecology and Environment Studies **b.** Historical Studies **c.** Buddhist Studies, Philosophy and Comparative Religion

**PERSONAL INFORMATION**

Family Name ......................................... First Name......................................... Middle Name...........................................

Parent’s Name (Mother/Father) ..........................................................................................................................................

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |

Date of Birth (dd/mm/yyyy) Gender: Female Male Other

Nationality ........................................

Aadhar/PAN Number (For Indian Nationals) ………………………….

Passport Number (For International Students) .................................. Passport: Date of Issue................................ Place of Issue................................. Valid Up to ........................................

**CONTACT INFORMATION**

## a. Address for Correspondence

Email Id: .......................................................... Alternate email Id: ................................................................................

House Number/Apartment.................................. Locality/Street..............................................

City/Town.................................................. State ...........................................................

Country ................................................... Postal Code ..................................................

Phone/ Mobile Number .............................................. (with country code & area code)

Skype ID/ WhatsAapp Number (with country code-For International Students)………………………………………………………………………………..

Alternate Number ................................ (with country code & area code)

For emergency: Name of contact person, phone and Email id: ………………….……………………………………………………………………………….……… ………………………………………………………………………………………………………………………………………………………………………………………………………………….

**b. Permanent Address (if different, from above)**

House No/Apartment.................................. Locality/Street ..............................................

City/Town ............................................... State ..........................................................

Country .................................................. Postal Code....................................................

Phone/Mobile No ................................................ (with country code & area code)

## EDUCATION (please submit the scanned copies of the mark sheets and relevant documents)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Level** | **Subjects (Major)** | **Medium of Instruction** | **Year of passing** | **Name of Board/ University or whichever is applicable** | **Institution/ College** | **Country** | **Aggregate**  **Marks (%) / CGPA/Grade \*** |
|  | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| High School (Class 10th) |  |  |  |  |  |  |  |
| Senior Secondary (10 +2) |  |  |  |  |  |  |  |
| Under Graduation |  |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |  |
| MPhil  (If Applicable) |  |  |  |  |  |  |  |
| Any other degree/diploma/  distinction |  |  |  |  |  |  |  |

(Note: In case you are appearing in the final year/semester of the qualifying exam, please write “Appearing: Result Awaited”.)

\*Please mention the grade points scale of your under graduation examination.

## PROFESSIONAL EXPERIENCE (If Applicable)

Government Sector Private Sector NGO Self-employed Other Years of Experience……………………

## STATEMENT OF PURPOSE (400-500 words): Submit a typed word/pdf document

The Statement of Purpose should reflect on the following points/questions.

1. Write a note on - *The Relevance of Culture to Education in Today’s World*
2. Describe your interest in the programme of study.
3. What motivates you to pursue education at Nalanda University?

**ALSO ATTACH THE FOLLOWING DOCUMENTS AS PART OF YOUR APPLICATION (MANDATORY):**

1. A Bio Note/Self Introduction
2. Letters of Recommendation/Reference (Minimum Two)
3. A Detailed Research Proposal (This will be put through plagiarism check)
4. Any evidence of research/published papers (Minimum Two)

**LANGUAGE PROFICIENCY (For International Students): Please submit the scanned copy of the relevant documents (if any)**

Have you appeared in any standardised English test (IELTS/TOEFL/TOEIC) or any other English competency test in your country.

YES NO If yes, then please, specify the test and the score/grade .....................

If not, have you completed, or are you completing, a full-time degree-level course entirely taught and assessed in English?

YES NO If not, then you are required to take a standardised English test

**HOW DID YOU LEARN ABOUT NALANDA UNIVERSITY?**

1. Newspaper/Magazine (Please specify) .....................
2. Indian Embassy in your country (Yes/No) .....................
3. Direct enquiry (Yes/No).....................
4. Current/Past Student (Yes/No).....................
5. Internet (Yes/No).....................
6. Friend/Relative (Yes/No).....................
7. Social Media (Please specify).....................
8. Other (Please specify) ................

## DECLARATION

I have gone through the instructions related to admission and have fully understood the minimum eligibility criteria for admission in the school of my choice at Nalanda University and I fulfil these. I also declare that the information furnished while filling up the Application Form is true and authentic. If at any stage the details provided by me are found to be incorrect or wrong, my candidature/admission at Nalanda University shall stand to be cancelled. I agree to the above declaration

**Note:** Incomplete Application Form will not stand any scrutiny.

Signature